



INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

TUESDAY, 20 DECEMBER 2022

Please find enclosed Decision Notice in connection with the following:

ODD2 Gateway Fire Reinstatement Works Insurance (Page 2)

Please note that this is subject to call-in.

Queries regarding these documents

Please contact Liz Bateson, Democratic Services - email ebateson@lancaster.gov.uk.

Democratic Services, Town Hall, Dalton Square, Lancaster, LA1 1PJ

Published on TUESDAY, 20 DECEMBER 2022

Agenda Item 1





Promoting City, Coast & Countryside

EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

| TITLE OF DECISION: GATEWAY INSURANCE FIRE REINSTATEMENT WORKS | | | | | | |
|---|--------------|-------------------------|--|----------|------|--|
| NAME OF DECISION T | AKER: | KER: MARK DAVIES | | | | |
| POSITION AND CH RESPONSIBILITY HELD: | | CHIEF EXECUTIVE | HIEF EXECUTIVE | | | |
| CONTACT OFFICER: | | CHARITY SLATER LEES | | | | |
| TELEPHONE: | | 07880 063269 | | | | |
| E-MAIL: | | cslees@lancaster.gov.uk | | | | |
| Details of Decision: To award the contract for reinstatement works to rectify fire damage at The Gateway. | | | | | | |
| Reasons for the decision: A contractor must be appointed to undertake the works as reported to Cabinet on 12 April 2022, Minute 105 refers. These works will be funded by an Insurance claim and the contractor appointment is supported by the Insurer. | | | | | | |
| IS THE DECISION URGENT NO | | | | | | |
| I can confirm that this decision is urgent as any delay likely to be caused by the Call-in process would seriously prejudice the Council's or the publics interests and therefore is not subject to Call-in. The Chair of the Overview and Scrutiny Committee has been consulted. I hereby agree both that the decision proposed is reasonable, in all the circumstances, and to it being treated as a matter of urgency. | | | | | | |
| Signed : n/a | | | | | | |
| Chief Executive | | | | | | |
| SIGNATURE OF DECISION TAKER: | | | | | | |
| DATE: 20.1.22 | | | | | | |
| THIS SECTION | I TO BE COMP | PLETED BY DEMOC | RATIC SERVICES | REF NO. | ODD2 | |
| DATE DECISION TAKEN: | 20.12.22 | | DATE RECEIVED BY DEMOCRATIC SERVICES: | 20.12.22 | | |
| DATE DECISION PUBLISHED: | 20.12.22 | IMPLEMENTATION DATE | | 30.12.22 | | |